|       | _    |  |
|-------|------|--|
| Drica | Rс   |  |
| LILLE | 113. |  |



| No. |  |
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|     |  |

Attach signed photograph

## Application Form for the post of Officer / Non-Teaching staff

| 1. | Post applied for                                  | :              |            |            |        |                   |                |                |  |
|----|---|----------------|------------|------------|--------|-------------------|----------------|----------------|--|
| 2. | Advertisement No.                                 | :              |            | Dated :    |        |                   |                |                |  |
| 3. | Bank Draft enclosed for                           | : R            | s          | No.        | / Nos  |                   |                | Date           |  |
|    | (To be made in favour                             | r of           | "Vidyas    | agar Uni   | iversi | <b>ty</b> " payab | le at <b>M</b> | idnapore )     |  |
| 4. | Name of the Applicant in full (Block letters)     | :              | (Firs      | t)         |        | (Middl            | le)            | (Last)         |  |
| 5. | Date of Birth (DD/MM/YYYY)                        | :              |            |            |        |                   |                |                |  |
| 6. | Age as on the date of application                 | :              |            |            |        |                   |                |                |  |
| 7. | Nationality                                       | :              |            |            |        |                   |                |                |  |
| 8. | Marital status                                    | :              |            |            |        |                   |                |                |  |
| 9. | Contact Details                                   |                |            |            |        |                   |                |                |  |
|    | <ul><li>a. Address</li><li>i) Permanent</li></ul> | :              |            |            |        |                   |                |                |  |
|    | ii) Address for communication                     | <br>_<br>n:    |            |            |        |                   |                |                |  |
|    |   |                |            |            |        |                   |                |                |  |
|    | b. E-mail   | :_             |            |            |        |                   |                |                |  |
|    | c. Phone (Mobile)                                 | : Resi./Office |            |            |        |                   |                |                |  |
| 10 | . Sex (Please tick)                               | : M            | Iale / Fen | nale / Oth | er (pl | ease speci        | fy)            |                |  |
| 11 | . Category (Please tick): GEN SC                  | ST             | OBC-A      | OBC-B      | EC     | Minority          | PWD            | Ex-Service man |  |

(attach Certificate from appropriate authority)

| Academic Reco                                | rds:                      |                    |                 |                            |                        |         |
|--|---------------------------|--------------------|-----------------|----------------------------|------------------------|---------|
| Examination /<br>Degree                      | Board / Cou<br>Universit  |                    | Year of passing | Division /<br>Class        | % of marks             | Remarks |
|  |                           |                    |                 |                            |                        |         |
|  |                           |                    |                 |                            |                        |         |
|  |                           |                    |                 |                            |                        |         |
| 6. Employment Ro  Institution / Organization | Post                      | Date of<br>Joining | Date of leaving | Pay band with<br>Grade pay | h Present<br>Basic pay | Remark  |
| 0.25   |                           | y o many           |                 |                            |                        |         |
|  |                           |                    |                 |                            |                        |         |
|  | Experience s from outside | :                  |                 |                            |                        |         |
| . a) Professional I                          | s from outside            |                    |                 |                            |                        |         |

| 18. a) Research Degree / 1  | Degrees (if any)        | Title of Thesis                                | :                                  |  |  |  |  |
|-----------------------------|-------------------------|--|------------------------------------|--|--|--|--|
| (Attached extra-shee        | t if necessary)         | Date of Submission                             | :                                  |  |  |  |  |
|                             |                         | Date of award                                  | :                                  |  |  |  |  |
|                             |                         | Institute / University                         | :                                  |  |  |  |  |
| b) Research Experien        | nce                     |  |                                    |  |  |  |  |
| Predoctoral                 | :                       |  |                                    |  |  |  |  |
| Postdoctoral                | :                       |  |                                    |  |  |  |  |
| Projects, etc               | :                       |  |                                    |  |  |  |  |
| c) Publications (Give       | e list on a separate sh | eet)   |                                    |  |  |  |  |
| Number:                     | in professional         | :  |                                    |  |  |  |  |
|                             | in book form            | :  |                                    |  |  |  |  |
|                             | in edited books         | :  |                                    |  |  |  |  |
|                             | book chapters           | :  |                                    |  |  |  |  |
| d) Research Guidanc         | ee                      |  |                                    |  |  |  |  |
| Number:                     | at Master's level       | :  |                                    |  |  |  |  |
|                             | M. Phil level           | :  |                                    |  |  |  |  |
|                             | Ph.D. level             | :  |                                    |  |  |  |  |
|                             | In projects             | :  |                                    |  |  |  |  |
| e) Participation in Se      | eminars and Conferer    | nce (give list on a separat                    | e sheet)                           |  |  |  |  |
| Number:                     | in Regional / Natio     | onal:  |                                    |  |  |  |  |
|                             | International           | :  |                                    |  |  |  |  |
| 19. Expected Salary (if sel | ected) :                |  |                                    |  |  |  |  |
| 20. Any other information   | :                       |  |                                    |  |  |  |  |
| I hereby declare th         | nat the entries made i  | <b>DECLARATION</b> n this form are true to the | e best of my knowledge and belief. |  |  |  |  |
| Place:<br>Date :            |                         |  | Full signature of the Candidate    |  |  |  |  |
| Duic                        |                         |  | 1 an organical of the Canadate     |  |  |  |  |

## N.B.

- 1) Candidate is requested to fill in the form. He / She may attach extra sheet where necessary (incomplete and wrongly field in application form will be rejected).
- 2) Papers and documents submitted with the application form will not be returned.
- 3) Duly filled in application form and seven sets of photocopies along with one set of supporting documents are to be submitted at the time of submission of application.
- 4) Canvassing in any mode will cancel the candidature.

## **DECLARATION / UNDERTAKING**

| I, Mr./ | /Ms./ D                      | r. / Prof  | • • • • • •                |                                      | •••••                     | • | • • • • • • •        |                     |   | ,         | an         |
|---------|------------------------------|--|----------------------------|--------------------------------------|---------------------------|---|----------------------|---------------------|---|-----------|------------|
| applic  | cant for                     | the post of  |                            |                                      | •••••                     | • • • • • • • • •                       |                      |                     | • |           | . at       |
| Vidya   | ısagar                       | University,  | do                         | hereby                               | undertake                 | e on                                    | this                 | the                 |   | .(day),   | of         |
| •••••   | (m                           | onth),   | (y                         | ear), the                            | following:                |   |                      |                     |   |           |            |
| 1.      |                              | by, declare the to the best of   |                            |                                      | -                         |   |                      | cation              | Form a                                  | re comp   | lete       |
| 2.      |                              | by, undertake<br>scerned author  | -                          |                                      | · ·                       | cument                                  | s imm                | ediate              | ly upon                                 | demand    | l by       |
| 3.      | discipli<br>subseq<br>Univer | eby, promise ine, attendance uent changes sity has the aumpliance of the | e, etc.<br>/ mod<br>uthori | of Vidya<br>ifications<br>y for taki | sagar Unive<br>/ amendmen | rsity, a<br>t made                      | s in for<br>e theret | rce fro<br>to. I ac | om time<br>knowled                      | to time a | and<br>the |
| 4.      | Any lit                      | igation, crimin  | nal pro                    | oceedings                            | or legal action           | ons are                                 | not pe               | nding               | upon me                                 | e.        |            |
| Date:   |                              |  |                            |                                      |                           |   | Sig                  | nature              | of the A                                | pplican   | t          |