

# **Internal Quality Assurance Cell MIDNAPORE - 721102, WEST BENGAL, INDIA**

Research and Publication Award for Faculty

**DATA CAPTURE FORMAT [for 2024 (1st January to 31st December)]** 

Submit one Hard Copy along with all documents to the IQAC office by 26.08.2024

#### **Personal information**

- 1. Name of the faculty:
- 2. Name of the department:
- 3. Email ID:
- 4. Mobile no.:

Publication details: (SCOPUS / Web of Science/ PubMed Indexed only)

#### A. Research paper (attached front page of each paper)

| SI.<br>No. | Title of the paper | The author's name appears in the paper | Journal name | Vol.,<br>no.,<br>page<br>no. | Year of publication | Indexing<br>Scopus/<br>WoS/<br>PubMed<br>, etc | DOI or link to the paper | Score |
|------------|--------------------|--|--------------|------------------------------|---------------------|--|--------------------------|-------|
|            |                    |  |              |                              |                     |  |                          |       |
|            |                    |  |              |                              |                     |  |                          |       |
|            |                    |  |              |                              |                     |  |                          |       |



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#### B. Authored Book / Edited Book (attach the front page of the book, pages containing publisher details and author names)

| SI.<br>No. | Title of the book | The author's name appears in the book | Publisher | Authore<br>d/<br>Edited | Year of publication | Indexing<br>Scopus/<br>WoS | DOI or link to the book | Score |
|------------|-------------------|---------------------------------------|-----------|-------------------------|---------------------|----------------------------|-------------------------|-------|
|            |                   | the book                              |           | Luiteu                  |                     | 7703                       |                         |       |
|            |                   |                                       |           |                         |                     |                            |                         |       |
|            |                   |                                       |           |                         |                     |                            |                         |       |

#### C. Book chapter (attached front page of each chapter)

| SI.<br>No. | Title of the chapter | The author's name appears in the chapter | Book title and publisher name | Chapter<br>no,<br>page<br>no. | Year of publication | Indexing<br>Scopus/<br>WoS | DOI or link to the chapter | Score |
|------------|----------------------|--|-------------------------------|-------------------------------|---------------------|----------------------------|----------------------------|-------|
|            |                      |  |                               |                               |                     |                            |                            |       |
|            |                      |  |                               |                               |                     |                            |                            |       |
|            |                      |  |                               |                               |                     |                            |                            |       |

### D. Patent Details (attached patent grant certificate)

| SI. | Patentee Name(s) | Patent Title | Patent Filled | Patent Application | Patent | Link to the | Score |
|-----|------------------|--------------|---------------|--------------------|--------|-------------|-------|
|     |                  |              |               | I                  |        |             |       |



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| No. |  | date | number | Grant date | Patent registration No. | patent |  |
|-----|--|------|--------|------------|-------------------------|--------|--|
|     |  |      |        |            |                         |        |  |

### E. Projects Details (attached Project grant certificate)

| SI.<br>No. | Title of Project | Name of PI | Name of Co PI, if any | Funding Agency | Fund<br>amount | Project<br>Duration<br>(Start-end) | Score |
|------------|------------------|------------|-----------------------|----------------|----------------|------------------------------------|-------|
|            |                  |            |                       |                |                |                                    |       |

#### F. Consultancy Projects Details (attached Project grant certificate)

| SI.<br>No. | Name of the faculty | Consultancy Name | Title/Purpose of Consultancy | Funding Agency | Funding<br>amount | Duration<br>(Start-end) | Score |
|------------|---------------------|------------------|------------------------------|----------------|-------------------|-------------------------|-------|
|            |                     |                  |                              |                |                   |                         |       |

#### G. Ph.D. Awarded

| SI.<br>No. | Name of the Supervisor | Name of the Co- | Name of Research<br>Scholar | Title of the thesis | Date of award | Score |
|------------|------------------------|-----------------|-----------------------------|---------------------|---------------|-------|
|            |                        |                 |                             |                     |               |       |



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|  | supervisor, if any |  |  |
|--|--------------------|--|--|
|  |                    |  |  |
|  |                    |  |  |
|  |                    |  |  |

#### H. Preparation of Video lecture for ILMS (VU only)

| SI.<br>No. | Title of the lecture (module) | Paper-Code/Name | Approx. Date of recording | Link to the video or any other document | Score |
|------------|-------------------------------|-----------------|---------------------------|---|-------|
|            |                               |                 |                           |   |       |
|            |                               |                 |                           |   |       |
|            |                               |                 |                           |   |       |

### I. Preparation of e-Text (course material) for ILMS (VU only)

| SI.<br>No. | Title of the lecture (module) | Paper-Code/Name | Approx. Date of uploading | Link to the front page or any other document | Score |
|------------|-------------------------------|-----------------|---------------------------|--|-------|
|            |                               |                 |                           |  |       |
|            |                               |                 |                           |  |       |
|            |                               |                 |                           |  |       |

Signature of the faculty



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#### Evaluation result:

- (a) Research paper:
- (b) Authored Book / Edited Book:
- (c) Book chapter:
- (d) Patent Details:
- (e) Projects Details:
- (f) Consultancy Projects Details:
- (g) Ph.D. Awarded:
- (h) Preparation of Video lecture:
- (i) Preparation of e-Text:

Total score:

#### **Research and Publication Award**

### **Point Distribution**

The publication should be in SCOPUS / Web of Science / PubMed indexed Journal/ Book.

- Article published in SCOPUS / Web of Science/ PubMed Indexed Journal 2 points
- Book chapter published in SCOPUS / Web of Science / PubMed Indexed Edited Book 1 point



# **Internal Quality Assurance Cell MIDNAPORE - 721102, WEST BENGAL, INDIA**

- ▶ Authored Book published by reputed publishers 2 points
- Edited Book published from reputed publishers 1 point
- Patent filing/patent granted 5 points
- Research project/ Consultancy/ Consultancy project
- PhD awarded 1 point, per candidate.
- Preparation of video lecture for ILMS (VU only) 1 point
- Preparation of e-Text (course material) for ILMS (VU only)- 1/2 point

#### For the faculty from the department of Santali, Sanskrit, Bengali and Hindi only

- Article published in SCOPUS / Web of Science/ PubMed Indexed/UGC care listed Journal 2 points
- Book chapter published in SCOPUS / Web of Science / PubMed Indexed Edited Book 1 point
- Authored book published from reputed publishers 2 points
- Edited Book published from reputed publishers 1 point
- Article published in SCOPUS / Web of Science/ PubMed Indexed Journal 2 points
- Book chapter published in SCOPUS / Web of Science / PubMed Indexed Edited Book 1 point
- Authored Book published by reputed publishers 2 points
- Edited Book published from reputed publishers 1 point



# **Internal Quality Assurance Cell MIDNAPORE - 721102, WEST BENGAL, INDIA**

- Patent filing/patent granted 5 points
- Research project/ Consultancy/ Consultancy project
- PhD awarded 1 point, per candidate.
- Preparation of video lecture for ILMS (VU only) 1 point
- Preparation of e-Text (course material) for ILMS (VU only)- 1/2 point

#### Points required for a club:

| Name of Club  | Faculty of Science          | Faculty of Arts and Commerce |
|---------------|-----------------------------|------------------------------|
| Silver Club   | $05 \le \text{points} < 10$ | $05 \le \text{points} < 10$  |
| Gold Club     | $10 \le points < 15$        | 10 ≤ points < 15             |
| Platinum Club | $15 \le \text{points}$      | $15 \le \text{points}$       |